

Mandatory Public DisclosureA: **GENERAL INFORMATION:**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | GURUKUL GLOBAL CREANZA |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1631066 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 21060 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | Opposite Baba Sidh, Hamjheri, Tehsil Patran, Distt. Patiala (Punjab)-147105 |
| 5 | PRINCIPAL NAME | Ms. HARPREET NAGPAL |
| 6 | PRINCIPAL QUALIFICATION | M.A B.Ed |
| 7 | SCHOOL EMAIL ID | ggc.patran@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9781742666, 9041498530 |

B: **DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
|--------|---|-------------------|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | Attached herewith |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | Attached herewith |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | Attached herewith |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | Attached herewith |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | Attached herewith |
| 6 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | Attached herewith |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY & PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| S.NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON SCHOOL'S WEBSITE |
|-------|---|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | Attached herewith |
| 2 | ANNUAL ACADEMIC CALANDER. | Attached herewith |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | Attached herewith |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | Attached herewith |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY | Annexed hereunder |

RESULT CLASS: X

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|-------|-----------|----------------------------|------------------------|-----------------|-----------|
| 1 | 2022-2023 | 134 | 133 | 99.25 | EXCELLENT |
| 2 | 2023-2024 | 174 | 173 | 99.42 | EXCELLENT |
| 3 | 2024-2025 | 287 | 283 | 98.60 | EXCELLENT |

RESULT CLASS: XII

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|-------|-----------|----------------------------|------------------------|-----------------|-----------|
| 1 | 2022-2023 | 81 | 78 | 96.29 | EXCELLENT |
| 2 | 2023-2024 | 152 | 150 | 98.68 | EXCELLENT |
| 3 | 2024-2025 | 229 | 220 | 96.06 | EXCELLENT |

D: **STAFF (TEACHING)**

| S.NO. | INFORMATION | DETAILS |
|-------|---|---|
| 1 | PRINCIPAL | MS. HARPREET NAGPAL |
| 2 | TOTAL NO. OF TEACHERS | 79 |
| | o PGT | 20 |
| | o TGT | 25 |
| | o PRT | 25 |
| 3 | TEACHERS SECTION RATIO | 1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 1 on regular basis MS.Ms. Sarika M.A. B.ED |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | 1 on regular basis MS.Kiranjit Kaur , B.A. , B.ED. |

E: **SCHOOL INFRASTRUCTURE:**

| S.NO. | INFORMATION | DETAILS |
|-------|---|--|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 9108 Square Meters |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR) | Class Rooms – 65 (49.05 Sq.M.) |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | Science Labs – 3 (60.20 Sq. M.) Library – 1 (112.41 Sq.M.) Computer Lab – 1 (55.18 Sq.M.) Maths Lab -1 (49.5 Sq.M.) |
| 4 | INTERNET FACILITY (Y/N) | Yes |
| 5 | NO. OF GIRLS TOILETS | 15 |
| 6 | NO. OF BOYS TOILETS | 15 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=YsRwVFvTzuc |



केन्द्रीय माध्यमिक शिक्षा बोर्ड
Central Board of Secondary Education
संबद्धता - School Affiliation Re-engineered Automation System (SARAS)



SARAS

NO. CBSE/1631056/EX-02180-2223/2022-23/

Dated: 14/06/2021

The Manager,
GURUKUL GLOBAL CREANZA,
PATRAN, DISTT PATIALA
PUNJAB-151103
(M: 01764-242666)

SUBJECT:- Extension of General Affiliation upto Secondary/ Senior Secondary Level.

Sir/ Madam,

This is with reference to school application on the subject cited above. In this connection, I am directed to convey the approval of the Board for Extension of General Affiliation as per details given below:

| | |
|---|----------------------------------|
| Affiliation No used as User ID for both OASIS and LOC/Registration System | 1631066 |
| School No | 21060 |
| Affiliated for | Extension of General Affiliation |
| Category | Extension of Affiliation |
| Period of affiliation | 01.04.2024 to 31.03.2029 |

The above sanction is subject to fulfillment of following conditions:-

1. The approval is based upon the documents /data/information uploaded by the school online. The school will be responsible for its genuineness. In case of any discrepancies, necessary action will be initiated against the school as per Affiliation Bye-Laws-2018.
2. The school will follow the RTE Act, 2009 and instructions issued thereon by the CBSE/Respective State/ UT Govt. from time to time. The school will also abide by the conditions prescribed, if any, by the State Government concerned.
3. The School is required to apply online for extension of affiliation along with the requisite fee and other documents as per Rule 10.3 of Affiliation Bye Laws.
4. The school should go through the provision of Affiliation and Examination Bye Laws and subsequent amendment therein as well as circulars and guidelines/instructions issued by the Board time to time and keep a copy thereof for reference purpose and is also advised to regularly visit CBSE websites i.e., <http://cbseacademic.nic.in/> & <http://cbse.nic.in/> for updates.
5. The school to renew mandatory certificates from time to time.
6. The school shall be solely responsible for any legal consequences arising out of the use of school name/logo/ society/ trust or any other identity / activity related to running of school affiliated to CBSE. All legal expenses incurred by the Board, if any, arising out of these circumstances, shall be borne by the school.

"The school shall possess valid fire safety certificate and Building safety certificate during functioning of the school which shall be renewed from time to time as per norms".

DEPUTY SECRETARY/JOINT SECRETARY (AFF.)

ENROLMENT TABLE

| S N | Location of School | Campus area | Affiliation Allowed | Optimum No. of Sections (From classes I/VI to X/XII) |
|-----|--|-------------|---------------------|--|
| A | Areas/Cities mentioned in clause 3.6 | 1600 sqm | Up to Class-X only | 10 |
| B | Areas/Cities mentioned in clause 3.6 | 2400 sqm | Up to Class-XII | 24 |
| C | Areas/Cities mentioned in clause 3.6 | 3200 sqm | Up to Class-XII | 28 |
| D | Class-X Cities (Clauses 3.5) and Areas mentioned in clause 3.7 | 2000 sqm | Up to Class-X only | 10 |
| E | Class-X Cities (Clauses 3.5) and Areas mentioned in clause 3.7 | 3000 sqm | Up to Class-XII | 24 |
| F | Class-X Cities (Clause 3.5) and Areas mentioned in clause 3.7 and Areas/Cities mentioned in clause 3.4 | 4000 sqm | Up to Class-XII | 28 |
| G | Pan India (Clause 3.3) | 6000 sqm | Up to Class-XII | 38 |
| H | Pan India (Clause 3.2) | 8000 sqm | Up to Class-XII | 48 |

Contd. 2

| S N | Location of School | Campus area | Affiliation Allowed | Optimum No. of Sections (From classes I/VI to X/XII) |
|--|------------------------|-------------|---------------------|---|
| 1 | Pan India (Clause 3.2) | >8000 sqm | | Up to Class-XII The number of sections shall be restricted in accordance with 'H' above with land requirement unit scaled down to 2000 square meters i.e. 12 sections for every 2000 square meter additional land. |
| The total number of sections taken together for classes XI and XII should not be more than 1/3 of optimum number of section allowed on the basis of land holding for any school. | | | | |
| The number of sections and students shall be restricted as per the actual facilities in the school. | | | | |
| For class rooms of size less than 500 sq feet the enrolment shall be 0.08 X size of class rooms in sq feet | | | | |

Important Notes: 1. The school must renew the Building, Fire and other safety certificate from time to time. School is required to appoint special educator & wellness teacher as per affiliation bye laws.

CERTIFICATE OF REGISTRATION OF SOCIETIES

(ACT XXI OF 1860)

No. DIC/PTA/SOCIETY/ 0136 of 2013-2014

I hereby certified that "GURUKUL CREANZA EDUCATIONAL SOCIETY"

R/O Main Bazar, Near Bhagat Singh Chowk, Patran, District Patiala has this day been registered under the SOCIETIES REGISTRATION ACT (XXI of 1860) and as amended by PUNJAB AMENDMENT ACT, 1957.



Given under my hand at Patiala this 17th day of July 2013.

Fee. Rs. 500/-


ADDL. REGISTRAR OF SOCIETIES
PATIALA
Additional Registrar of Societies
PATIALA

Seal of the Authority

FORM-II

[(See Sub-rule (4) of 11)]

OFFICE OF DISTRICT EDUCATION OFFICER (Elementary Education)
PATIALA

Dispatch No. SSA/RTE/2023/174084

Dated: 23-07-2023

To

The Manager/Principal,
Gurukul Global Creana Senior Secondary School,
Vill Hamjhari, Patran,
Patiala.

Sub: Recognition Certificate for the school under sub-rule (4) of rule 11 of Right of children to free and Compulsory Education Rules, 2011 for the purpose of section 18 of Right of children to free and Compulsory Education Act, 2009.

Dear Sir/Madam,

With reference to your application dated 21 June 2023 and subsequent correspondence with the school/ inspection in this regard. I convey the grant of provisional recognition to Gurukul Global Creana Senior Secondary School, Vill Hamjhari, Patran Patiala for class I to class VIII for three years 01-04-2023 to 31-03-2026.

The above sanction is subject to the fulfillment of the following conditions, namely:-

1. The grant for recognition is not extendable and does not in any imply any obligation to recognize/affiliate beyond class VIII.
2. The school shall abide by the provisions of the o Right of children to free and Compulsory Education Act, 2009 (Annexure 1) and Right of children to free and Compulsory Education Rules 2011 (Annexure II)
3. The School Shall Admit in class I, to the extent of 25% of the strength of that class, children belonging to the weaker section and the disadvantages group in the neighborhood and provide free and compulsory elementary education till its completion

Provided, that in case of pre primary classes also, this norm shall be followed.

4. For the children referred to in paragraph 3, the school shall be reimbursed as a per sub-section 2 of the section of the 12 of the Act. To receive such reimbursement, the school shall provide a separate bank account.
5. The school shall not collect any capitation fee and subject the child of his or her parents of guardians to any screening Procedure.
6. The school shall not deny admission-
 - (a) to any child for lack of age proof; of
 - (b) if such admission is sought subsequent to the extended period prescribed period prescribed for admission; or

(c) On the ground of religion, cast or race, place of birth of any of these reasons.

7. The school shall ensure that:-

- (a) no child admitted, shall be held back in any class or expelled from school till the completion of elementary Education in a school;
- (b) no child shall be subjected to physical punishment or mental harassment;
- (c) no child require to pass any board examination till the completion of elementary education;
- (d) every child completing elementary education shall be awarded a certificate as laid down under rule 21;
- (e) Inclusion of students with disabilities / special needs as per provision of act;
- (f) the teachers are recruited with minimum qualifications, as laid under sub-section (1) of section 23; provided that the existing teachers who, at the time of commencement of the Act, do not possess the minimum qualifications, shall acquire such qualifications within the period of 5 years from the date of commencement of the Act;
- (g) the teachers perform their duties, specified under sub-section(1) of 24 of the Act; and
- (h) The teachers shall not engage himself or herself in any private activities.

8. The school shall follow the syllabus on the basis of curriculum laid down by appropriate authority.

9. The school shall enroll students proportionate to the norms and standards available in the school as specified in section 19 of the Act.

10. The school shall maintain the standards and norms of the school as specified in section 19 of the Act. The facilities reported at the time of last inspection, if made, are as given under :-

| | |
|---|---------------|
| Area of School campus | 2.25 Acre |
| Total built up area | 2420 Sq Yard |
| Area of play ground | Available |
| No. of classrooms | 45 Classrooms |
| Room for Headmaster-cum-Officer -cum-Storeroom | Yes |
| Separate toilet for boys and girls | Yes |
| Drinking Water Facility | Yes |

| | |
|--|-----|
| Kitchen for cooking Mid Day Meal | N.A |
| Barrier free Access | Yes |
| Availability of Teaching Learning Material | |
| /Play Sports Equipments/ Library. | Yes |

11. No un-recognized classes shall be run within the premises of the school or outside of the premises in the same name of school.
12. The school buildings or other structures or the grounds shall be used only for the purpose of education and skill development.
13. The school is run by a society registered under the Societies Registration Act, 1860 (Act No. 21 of 1860), or a public trust constituted under any law for the time being in force.
14. The School is not run for profit to any individual, group or association of individuals or any other person.
15. The accounts should be audited and certified by a Chartered Accountant and proper accounts statements should be prepared as per rules. A copy each of the statements of Accounts should be sent to the District Education Officer every year.
16. The recognition Code Number allotted to your school is "SSA/2023/RTE/PROVISIONAL RECOGNITION/ 0192 " (This may be noted and quoted for any future correspondence with this office.)
17. The school furnishes such reports and information, as may be required by the Director or District Education Officer from time to time and complies with such instructions of the State Government/Local Authority, as may be issued to secure the continued fulfillment of the condition of recognition or the removal of deficiencies in working of the school.
18. Renewal of Registration of Society, if any, be ensured.
19. Other conditions as per Annexure 'III' enclosed.
20. The school shall ensure that registration of children on National Scholarship portal is done as per norms and within time.

Om
12/16/23

District Education Officer (Elementary Education) .
Patiala
2023

ਦਫਤਰ ਕਾਰਜਕਾਰੀ ਇੰਜੀਨੀਅਰ, ਉਸਾਰੀ ਮੰਡਲ, ਲੋ.ਨਿ.ਵਿ.ਭਤੇਮ ਸ਼ਾਖਾ,
ਚੌਥੀ ਮੰਜਿਲ, ਬਲਾਕ-ਸੀ, ਮਿੰਨੀ ਸਕੱਤਰੇਤ, ਪਟਿਆਲਾ।

Email id: eeedntanwdbpb@gmail.com

ਵੱਲ,

Principal,
Gurukul Global Creanza School,
Vill. Hamjheri, Tehsil Patran,
Distt. Patiala.

ਮੀਸ ਨੰ. 1520

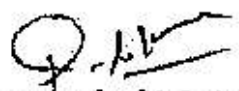
ਮਿਤੀ: 22-06-2023

ਵਿਸ਼ਾ:- Gurukul Global Creanza School, Vill Hamjheri, Patran, District Patiala ਨੂੰ ਸਕੂਲ
ਬਿਲਡਿੰਗ ਸੇਫਟੀ ਸਰਟੀਫਿਕੇਟ ਜਾਰੀ ਕਰਨ ਸਬੰਧੀ। (ਸਾਲ 2023-28)

ਹਵਾਲਾ:- ਆਪ ਜੀ ਦਾ ਪੱਤਰ ਨੰ: GGC/597 Dated: 15-06-2023

ਉਪਰੋਕਤ ਵਿਸ਼ੇ ਸਬੰਧੀ ਸਕੂਲ ਬਿਲਡਿੰਗ ਦੀ ਇੰਸਪੈਕਸ਼ਨ ਕਰਨ ਉਪਰੰਤ ਉਪ
ਮੰਡਲ ਇੰਜੀਨੀਅਰ ਉਸਾਰੀ ਉਪ ਮੰਡਲ, ਲੋ.ਨਿ.ਵਿ. ਨੰ.1, ਭਤੇਮ ਸ਼ਾਖਾ, ਪਟਿਆਲਾ ਐਂਟ ਪਾਤਰਾਂ
ਵੱਲੋਂ ਇਸ ਦਫਤਰ ਨੂੰ ਰਿਪੋਰਟ ਕੀਤੀ ਗਈ ਹੈ ਕਿ ਇਸ ਸਕੂਲ ਦੀ ਬਿਲਡਿੰਗ ਸਟਰਕਚਰ ਪੌਰ
ਸੁਰੱਖਿਅਤ ਜਾਪਦੀ ਹੈ। ਇਸ ਸਕੂਲ ਦੀ ਬਿਲਡਿੰਗ Framed Structures ਦੀ ਬਣੀ ਹੋਈ ਹੈ ਅਤੇ ਇਸ ਦਾ ਕੁੱਲ
ਕਵਰੇਜ ਏਰੀਆ 47454 ਸਕੇਅਰ ਫੁੱਟ ਬਣਦਾ ਹੈ। ਇਸ ਲਈ ਸਾਲ 2023-28 ਅਪ ਟੂ 31.03.2028 ਲਈ ਇਸ
ਬਿਲਡਿੰਗ ਦਾ ਬਿਲਡਿੰਗ ਸੇਫਟੀ ਸਰਟੀਫਿਕੇਟ ਹੇਠ ਲਿਖੀਆਂ ਸ਼ਰਤਾਂ ਤੇ ਜਾਰੀ ਕੀਤਾ ਜਾਂਦਾ ਹੈ:-

1. ਸਕੂਲ ਪ੍ਰਬੰਧਕਾਂ ਵੱਲੋਂ ਜੇਕਰ ਸਕੂਲ ਦੀ ਬਿਲਡਿੰਗ ਵਿੱਚ ਕੋਈ ਐਡੀਸ਼ਨ/ਰੈਨੋਵੇਸ਼ਨ ਕੀਤੀ
ਜਾਵੇਗੀ ਤਾਂ ਉਸ ਸਬੰਧੀ ਇਸ ਦਫਤਰ ਨੂੰ ਸੂਚਿਤ ਕੀਤਾ ਜਾਵੇਗਾ।
2. ਐਡੀਸ਼ਨ/ਰੈਨੋਵੇਸ਼ਨ ਕਿਸੇ ਤਕਨੀਕੀ ਮਾਹਿਰ ਦੀ ਨਿਗਰਾਨੀ ਵਿੱਚ ਹੀ ਕਰਵਾਇਆ ਜਾਵੇ।
3. ਸਕੂਲ ਪ੍ਰਬੰਧਕਾਂ ਵੱਲੋਂ ਬਿਲਡਿੰਗ ਦਾ ਫਾਇਰ ਸਰਟੀਫਿਕੇਟ ਚੀਨਿਉ ਕਰਵਾਉਣਾ ਯਕੀਨੀ ਬਣਾਇਆ ਜਾਵੇ।


ਕਾਰਜਕਾਰੀ ਇੰਜੀਨੀਅਰ,
ਉਸਾਰੀ ਮੰਡਲ ਲੋ.ਨਿ.ਵਿ. ਭਤੇਮ ਸ਼ਾਖਾ,
ਪਟਿਆਲਾ

ਪਿੱਠ ਅੰਕਣ ਨੰ.

ਮਿਤੀ:

ਉਪਰੋਕਤ ਦਾ ਉਤਾਰਾ ਉਪ ਮੰਡਲ ਇੰਜੀਨੀਅਰ, ਉਸਾਰੀ ਉਪ ਮੰਡਲ ਨੰ.1,
ਲੋ.ਨਿ.ਵਿ. ਭਤੇਮ ਸ਼ਾਖਾ, ਪਟਿਆਲਾ ਐਂਟ ਪਾਤਰਾਂ ਨੂੰ ਉਹਨਾਂ ਦੇ ਦਫਤਰ ਦੇ ਪੱਤਰ ਨੰ: 64 ਮਿਤੀ:
21-06-2023 ਦੇ ਹਵਾਲੇ ਵਿੱਚ ਡੀ.ਡੀ. ਨੰ: 001173 ਮਿਤੀ 21.06.2023 ਬਾਬਤ ਰਕਮ
50,000/- ਰੁਪਏ ਭੇਜਕੇ ਲਿਖਿਆ ਜਾਂਦਾ ਹੈ ਕਿ ਇਸ ਡੀਮਾਂਡ ਡਰਾਫਟ ਨੂੰ ਆਪਣੀ ਚੈਸ ਬੁੱਕ
ਵਿੱਚ ਦਰਜ ਕਰਕੇ ਅੰਡਰ ਹੇਡ 8782 ਖਜ਼ਾਨਾ ਦਫਤਰ ਵਿੱਚ ਜਮਾਂ ਕਰਵਾਇਆ ਜਾਵੇ।
ਨੱਥੀ/ਡਰਾਫਟ ਉਕਤ ਅਨੁਸਾਰ।

ਕਾਰਜਕਾਰੀ ਇੰਜੀਨੀਅਰ,
ਉਸਾਰੀ ਮੰਡਲ ਲੋ.ਨਿ.ਵਿ. ਭਤੇਮ ਸ਼ਾਖਾ,
ਪਟਿਆਲਾ।

Gurukul Global Creanza sen. Sec. School
SESSION 2025-26

| | | | |
|----------------|---------|------------|-----------|
| Registration | For New | Rs. 500/- | Only Once |
| Admission Fee | For New | Rs. 3200/- | Only Once |
| Annual Charges | | Rs. 3700/- | |
| Exam fee | | Rs. 1600/- | |

| Monthly Expenses | Playway | Nur | LKG | UKG | 1st | 2nd | 3rd | 4th& 5th | 6th | 7th | 8th |
|------------------|---------|------|------|------|------|------|------|----------|------|------|------|
| Monthly Fee | 1200 | 1600 | 1700 | 1800 | 1850 | 1900 | 1950 | 2000 | 2050 | 2100 | 2150 |

| Monthly Expenses | 9th | 10th | 10+1 arts /Com | 10+1 M/NM | 10+2 arts /Com | 10+2 M/NM |
|------------------|------|------|----------------|-----------|----------------|-----------|
| Monthly Fee | 2250 | 2350 | 2500 | 2500 | 2800 | 2800 |
| Additional Sub | | | 200 | 200 | 200 | 200 |
| Sci Fund | | | | 1600 | 0 | 1600 |

SCHOOL CALENDER 2025-26

SCHOOL HOUSES

| SCHOOL HOUSES | COLOUR | VALUE INCULCATION IN FIRST TERM | VALUE INCULCATION IN SECOND TERM |
|----------------------|---------------|--|---|
| MANDELA | RED | WISH TO EVERYONE | RESPECT AND REGARD |
| MARTIN | BLUE | SELF DISCIPLINE AND PUNCUALITY | MANNERS AND ETIQUETES |
| SHIRIN | GREEN | CLEANLINESS AND HYGEINE | LOVE THE NATURE |
| TERESA | YELLOW | SHARING AND CARING | TEAM WORK AND INTEGRITY |

SCHOOL CLUBS

NOTE: Every Wednesday Morning one hour for Club Activity Classes 5th to 12th will be the member of these Club)

- 1st to 4th For Dictation, Handwriting, Colouring , Tables Recitation
- Play way to UKG - Activity Time (Rhymes, Story Telling)

1. Literary Club
2. IT Club/Cyber Security Club
3. Anti Bullying Club
4. Eco Club
5. Heritage Club
6. School Health & Well Being Club
7. Yuva Tourism Club
8. Vocational Club

BUDDY GROUP 3rd to 12th

CBSE STUDENT ENRICHMENT ACTIVITIES

| Month | Activity | Responsible Incharges |
|------------|---|---|
| April | Adolescent Peer Educators 9 th and 11 th | Incharges of 9 th and 11 th |
| April | Expression Series-1 | Language Department |
| April- May | Science Challenges | Science Department |
| June | CBSE Reading Challenge | Language Department |
| June | National Reading Day 19 June | Language Department |
| June | National Yoga Day 21 June | Physical Department |
| July | Expression Series-2 | Language Department |
| July- Aug | Aryabhata Ganit Challenge | Maths Department |
| July - Aug | Story Telling | Language Department |
| Sept- Nov | Science Exhibition | Science Department |
| Sept- Nov | CBSE Sports | Physical Department |
| October | Expression Series -3 | Language Department |
| Oct - Nov | Heritage Quiz | Social Science Department |

NOTE:

- EK Bharat Shrestha Bharat Activities and Art Integration Activities are the part of School Curriculum throughout the year.
- As per the Guidelines of CBSE Last Working Day of Every Month will be observed as
NO BAG DAY

ACADEMIC CALENDER FOR THE SESSION 2025-26 EXAMINATION

| S. No | Event | Months/Day |
|-------|--|------------|
| 1. | NEW SESSION COMMENCES 1 st to 12 th | |
| 2. | NEW SESSION COMMENCES PLAY WAY to UKG | |
| 3. | PERIODIC TEST-1 | |
| 4. | PTM -1 | |
| 5. | SUMMER VACATION PTM -2 | |
| 6. | PTM -3 | |
| 7. | REVISION FOR FIRST TERM (PERIODIC TEST-2) | |
| 8. | GUIDELINES FOR QUESTION PAPER AND HOW TO ATTEMPT ANSWER SHEETS | |
| 9. | FIRST TERM EXAMINATION | |
| 10. | SECOND TERM COMMENCES | |
| 11. | RESULT OF FIRST TERM EXAMINATION | |
| 12. | PERIODIC TEST-3 | |
| 13. | PRE BOARD -1 | |
| 14. | PTM-5 | |
| 15. | ANNUAL FUNCTION | |
| 16. | PRE BOARD -2 | |
| 17. | BLESSING PARTY | |
| 18. | PTM -6 | |
| 19. | REVISION FOR SECOND TERM (PERIODIC TEST-4) | |
| 20. | GUIDELINES FOR QUESTION PAPER AND HOW TO FIRST TERM EXMINATION ATTEMPT ANSWER SHEETS | |
| 21. | ANNUAL EXMINATION | |
| 22. | RESULT DECLARATION PTM-7 | |

SCHOOL CALENDER 2025-26**MONTH- APRIL**

| COMPETITION | TALKS/SPEECHES/ VIDEOS/ TRIBUTES | CELEBRATIONS | ASSEMBLY WITH THEME |
|--|---|--|--|
| 7 April Monday ➤ World Health Day (2nd Standard) Promote Healthy Eating: Eat Fruits and Veggies Prepare a booklet of Healthy Recipes(Group Activity) | 6 April Sunday Ram Navami | WELCOME FIESTA 4 April Friday NANHE KADAM PRE PRIMARY | Greet Everyone Playway to UKG |
| 18 April Friday ➤ World Heritage Day (6th Standard) Cultural Cuisine and Attire Talks on Heritage Traditional Games & Sports Traditional Art Workshops | 10 April Thursday • World Homoeopathy Day (WHD) • Mahavir Jayanti | PATH SHRI SUKHMANI SAHIB 19th April Saturday MANDELA HOUSE | Time is important. 3 rd to 5 th |
| 22 nd April Tuesday ➤ World Earth Day (5th Standard) Make Bird Feeders Earth Day Pledge & Plant a Sapling Bottle Gardening Initiative | 12 April Saturday Hanuman Jayanti | ORIENTATION PROGRAMME FOR PARENTS OF NEW ADMISSIONS 30 th April Wednesday | Yoga is skill in action. 6 th to 8 th |
| 23 April Wednesday (9th Standard) ➤ World Book and Copyright Day Book swap/Book Mark Making/ Book Reading Ask students to redesign the cover of their avourite book. | 13 APRIL Sunday Jallianwala Bagh Massacre | BAISAKHI CELEBRATION : 12 th April Vibrant Baisakhi :Baisakhi Fair Classes 9 th to 12 th | Hardwork is the first key to success 9 th to 12 th |
| 29 April Tuesday ➤ International Dance Day (12 th Standard) | 14 APRIL Monday B.R. Ambedkar Remembrance Day | TALENT HUNT 21 st April to 28 th April MUSIC/ DANCE/ ART AND SPORTS DEPARTMENT | |
| CALLIGRAPHY (16 th April to 30 th April) All Classes | 25 April Friday World Malaria Day | FRESHER PARTY 29 April | |
| | 29 April Lord Parshuram Jayanti | | |

SCHOOL CALENDER 2025-26

MONTH- MAY

| COMPETITION | TALKS/SPEECHES/ VIDEOS/ TRIBUTES | CELEBRATIONS | ASSEMBLY WITH THEME |
|--|--|---|---|
| BATTLE OF WORDS SPELL BEE COMPETITION 1 st May to 15 th May All Classes 1 st to 12 th | 3 May Saturday World Press Freedom Day | 1 st May Labour Day/ Principal Day (GRATITUDE) Card Making (will be celebrated on 30 th April) Special Refreshment for supporting staff MARTIN HOUSE | God cannot be everywhere so he created mothers. Playway to 2 nd |
| TABLES DRILL (16 th May to 31 st May) All Classes | 7 May Wednesday World Athletics Day | INVESTITURE CEREMONY : 3 rd May Saturday BY ALL HOUSES | Sports & education go hand in hand 3 rd to 5 th |
| Inter House Sports Competition: Volley Ball, Football, Kho- Kho (24 May) | 17 May Saturday World Telecommunication Day <u>National Endangered Species Day</u> | <u>Mother's Day (Second Sunday of May)</u> 10 May By Pre Primary Crown making Write few lines about Mother | Families:- Forever & Always. 6 th to 8 th |
| 8 May Thursday World Red Cross Day Class 10 th First Aid Training | 18 May Sunday <u>International Museum Day</u> <u>Armed Forces Day</u> | | Power of Mind Set 9 th to 12 th |
| 9 May Friday Rabindranath Tagore Jayanti Talk Show on Rabindranath Tagore(Hindi/English) Class 8 th | 21 May Wednesday <u>National Anti-Terrorism Day</u> | | |
| 15 May Thursday International Family Day Family interview (encourage students to interview family) Class 3 | 24 May Saturday Common Wealth Day | | |
| 31 May Saturday Class 7 th World Tobacco Day Pledge Taking | 25 May Sunday World Typhoid Day | | |
| | 27 May Tuesday <u>National Memorial Day</u> | | |

SCHOOL CALENDER 2025-26**MONTH- JUNE**

| COMPETITION | TALKS/SPEECHES/ VIDEOS/ TRIBUTES | CELEBRATIONS | ASSEMBLY WITH THEME |
|-------------|--|-----------------|---------------------|
| | 1 June World Milk Day | SUMMER VACATION | |
| | 3 June Global Day of Parents | SUMMER VACATION | |
| | 3 June World Bicycle Day | SUMMER VACATION | |
| | 5 June World Environment Day | SUMMER VACATION | |
| | 7 June World Food Safety Day | SUMMER VACATION | |
| | 11 June Kabir Jayanti | | |
| | 12 June World Day Against Child Labour | SUMMER VACATION | |
| | 14 June World Blood Donor Day | SUMMER VACATION | |
| | 15 June Father's Day | SUMMER VACATION | |
| | 16 June Martyrdom of Guru Arjan Dev | SUMMER VACATION | |
| | 21 June International Yoga Day | SUMMER VACATION | |
| | 23 June International Olympic Day | SUMMER VACATION | |
| | 26 June International Day against Drug Abuse and Illicit Trafficking | SUMMER VACATION | |
| | 29 June National Statistics Day | SUMMER VACATION | |

MAJOR EVENT: YOGA DAY CELEBRATION

SCHOOL CALENDER 2025-26**MONTH-JULY**

| COMPETITION | TALKS/SPEECHES/ VIDEOS/ TRIBUTES | CELEBRATIONS | ASSEMBLY WITH THEME |
|--|---|---|---|
| DIARY QUIZ (1st JULY TO 15 th JULY) | National Doctor's Day 1 July | VAN MAHOTSAV 1. College Making 2. Poster Making Herbal Plants Benefits (Discussion Class Lecture) TREE PLANTATION (1 st JULY TO 15 th JULY) SHIRIN HOUSE | Without Nature, we are Nothing Playway to UKG |
| GRAMMAR GENIUS COMPETITION (16 th JULY TO 31 st JULY) | World Population Day 11 July | National Mango Day or Mango Day 22 July 1st Class | God Gives Life Doctor Saves Life. (Special Assembly) Everybody Is Genius 3 rd to 5 th |
| Inter House Sports Competition: Karate, Chess, Long Jump, Javelin Throw (20 July) | International Nelson Mandela Day 18 July | HOLIDAYS HOMEWORK EXHIBITION JADUI PITARA | Significance of the Morning Assembly 6 th to 8 th |
| | Guru Purnima 21 July | | Self-Discipline is best discipline 9 th to 12 th |
| | Pi Approximation Day 22 July Chandrayaan 2 launching 22 July | International Tiger Day 4 th Class Poster Making Activity | |
| | B Day of Bal Gangadhar Tilak & Chandar Shekhar Azad 23 July | | |
| | Kargil Vijay Diwas 26 July | | |
| | World Hepatitis Day 28 July | | |
| | National Parent's Day 28 July | | |

SCHOOL CALENDER 2025-26**MONTH- AUGUST**

| COMPETITION | TALKS/SPEECHES/ VIDEOS/ TRIBUTES | CELEBRATIONS | ASSEMBLY WITH THEME |
|--|---|--|---|
| Debate and Declamation All Classes 1 st to 10 th 1 st August to 15 th August In all Languages | Hiroshima Day 6 August | RAKHI RADIANCE:WEAVING THE TIES OF CARE * Rakhi Making * Thali Decoration 1 st and 2 nd 9 August | Special Assembly on Janmasthami Playway to 2 nd |
| * Mock Parliament 11 and 12 Arts | Quit India Movement Day 8 August | UNITING HEARYS AND MINDS ON INDEPENDENCE DAY Independence Day Celebration (15 Aug) 6 th to 8 th | Ethics & Etiquettes 3 rd to 5 th |
| * Commerce Quiz 11 and 12 commerce | Nagasaki Day 9 August | Janamashtmi * Dahi Handi Decoration Playway to UKG 16 August | Special Assembly on Independence Day The youth of today are the leaders of tomorrow (Special Assembly) 6 th to 8 th |
| | International Youth Day 12 August | Teej 26 August By Houses (will be celebrated before 1 st Term Examination) | Power of Reading 9 th to 12 th |
| | World Photography Day 19 August | National Sports Day : Indoor Games by Sports Department 29 August | |
| | World Mosquito Day 20 August Sadbhavna Diwas | | |
| | World Senior Citizen Day 21 st August | | |
| | Ganesh Chaturthi 27 August | | |

Note: First Term Exams will start in the Last week of August (Tentative 20 August)

SCHOOL CALENDER 2025-26**MONTH- SEPTEMBER**

| COMPETITION | TALKS/SPEECHES/ VIDEOS/ TRIBUTES | CELEBRATIONS | ASSEMBLY WITH THEME |
|---|---|---|--|
| Hindi Diwas 1 st Sept to 14 th Sept | World coconut Day 2 September | National Nutrition Week: 1 st September to 7 th September * Green Salad * Fruit Salad / Chana Chat/ Bhelpuri Veg/ Paneer Sandwich Healthy Tiffin's all Classes | Respect to everyone Playway to UKG |
| | International Literacy Day 8 September | TEACHERS DAY CELEBRATION BY TERESA HOUSE 5 September CELEBRATING DEDICATION * Card Making, Paper Flower Bouquet , * Subject Appreciation Wall (Create a Subject Appreciation Wall where students can post notes about what they love & appreciate about each subject & teacher) Posters of Appreciation | Value your time 3 rd to 5 th |
| | World Ozone Day 16 September | International Pollution Free Day Sept 7* Cycle Day | Special Assembly on Teacher's Day 6 th to 8 th |
| | International Day of Peace 21 st September | | Your success and happiness life in you. (Work hard for exams.) 9 th to 12 th |
| | Maharaja Aggarsain Jayanti 22nd September | | |
| | World Tourism Day 27 th September | | |
| | Shaheed Bhagat Singh Birthday 27 th September | | |

Note: 2nd Term will start from 15th September

SCHOOL CALENDER 2025-26**MONTH- OCTOBER**

| COMPETITION | TALKS/SPEECHES/ VIDEOS/ TRIBUTES | CELEBRATIONS | ASSEMBLY WITH THEME |
|--|--|---|--|
| QUIZ EXTRAVAGANZA: MIND MASTER 1 st October to 15 th October all Classes | Gandhi Jayanti, Lal Bahadur Shastri Ji International Day of Non-Violence 2 nd October Dussehra | Cleanliness Drive 1 st October Share anecdotes related to Gandhi Ji and Shastri Ji, * Ravana Face Making with Ice Creams Sticks | Cleanliness Playway to 2 nd |
| English Week 16 th October to 31 st October | World Animal Day 4 October | illuminating Traditions: A day of Diwali Spark and spirit 18 th October Diwali Mela (Tentative)* Candle / Diya Decoration * Toran Making, Rangoli Making Diwali, Vishwkarma Day, Bhaiya Dooj 20 th October to 23 rd October | Importance of Festivals 3 rd to 5 th |
| | Birthday of Maharishi Valmiki Ji 7 Oct | World Students' Day 15 October Talks and seminar by Science Department | Special Assembly on Mental Health Day 6 th to 8 th |
| | Indian Air Force Day 8 October | | Sharing is caring 9 th to 12 th |
| | World Postal Day 9 October | | |
| | International Day of the Girl Child 11 October | | |
| | Global Handwashing Day 15 October | | |
| | United Nations Day 24 October | | |
| | Rashtriya Ekta Diwas or National Unity Day, Halloween Day 31 st October | *Unity March by working House | |

SCHOOL CALENDER 2025-26**MONTH- NOVEMBER**

| COMPETITION | TALKS/SPEECHES/ VIDEOS/ TRIBUTES | CELEBRATIONS | ASSEMBLY WITH THEME |
|--|---|--|---|
| Punjabi Weeks 1 st Nov to 8 th Nov | Punjab Day | Guru Nanak Jayanti By Punjabi Department 5 Nov | Special Assembly on Children's Day playway to 2 nd |
| | National Cancer Awareness Day 7 Nov | Children's Day 14 Nov by Pre Primary Area | Benefits of a Healthy life style 3 rd to 5 th |
| | World Science Day 10 Nov | Constitution Day of India 26 Nov * Read Preamble Read Preamble & explain it Create timeline of the events related to the constitution by working House | A Free Press is one of the pillars of Democracy 6 th to 8 th |
| | National Education Day 11 Nov | | Self-study is the best study 9 th to 12 th |
| | Martyrdom Day of Kartar Singh Sarabha 16 Nov | | |
| | National Integration Day 19 Nov | | |
| | World Day of Remembrance for Road Traffic Victims 21 Nov | | |
| | Martyrdom Day of Guru Tegh Bahadur Ji 25 Nov | | |

SCHOOL CALENDER 2025-26**MONTH- DECEMBER**

| COMPETITION | TALKS/SPEECHES/ VIDEOS/ TRIBUTES | CELEBRATIONS | ASSEMBLY WITH THEME |
|--|---|--------------------------------|---------------------|
| Mathematics Month will be concluded on 22 nd Dec UNITING CREATIVITY & CALCULATIONS | World AIDS Day 1 Dec | ANNUAL FUNCTION : MANTHAN 2025 | |
| | National Pollution Control Day, World Computer Literacy Day 2 Dec | | |
| | World Day of the Handicapped 3 Dec | | |
| | Indian Navy Day 4 Dec | | |
| | World Soil Day 5 Dec | | |
| | Armed Forces Flag Day 7 Dec | | |
| | International Anti-Corruption Day 9 Dec | | |
| | Human Rights Day 10 Dec | | |
| | National Energy Conservation Day 14 Dec | | |
| | National Mathematics Day 22 Dec | | |
| | Kisan Diwas 23Dec | | |
| | National Consumer Rights Day 24 Dec | | |
| | Christmas Day, National Good Governance Day (in memory of Atal Vihari Vajpayee Birthday 25 Dec | | |
| | Veer Bal Diwas/ Shaheedi Jor Mela 25 Dec to 27 Dec | | |
| | New Year's Eve 31st Dec | | |

SCHOOL CALENDER 2025-26**MONTH- JANUARY**

| COMPETITION | TALKS/SPEECHES/ VIDEOS/ TRIBUTES | CELEBRATIONS | ASSEMBLY WITH THEME |
|--|---|---|---|
| Social Science Weeks 16 Jan to 31 st Jan 4 th to 10 th Class | National Youth Day 12 January | Lohri Celebration by Working House | |
| | Lohri 13 January | ECHOES OF FREEDOM :Republic Day Celebration: 3 rd to 5 th Classes | Importance of Time 3 rd to 5 th |
| | Makar Sankranti 14 January | Basant Panchami 23 January Basant Panchmi : Kite Decoration and Flying , Maa Saraswati Pujan | Habit of Planning - organise ourself 6 th to 8 th |
| | Army Day 15 January | | Setting goals & objectives in life 9 th to 12 th |
| | Sh Guru Gobind Singh Ji Birthday 20 January | | |
| | Republic Day 26 January | | |
| | Lala Lajpat Rai Birthday 28 Jan | | |

SCHOOL CALENDER 2025-26**MONTH- FEBRUARY**

| COMPETITION | TALKS/SPEECHES/ VIDEOS/ TRIBUTES | CELEBRATIONS | ASSEMBLY WITH THEME |
|---|---|--|------------------------|
| SAFE INTERNET USAGE Computer Week 3 rd to 9 th 1 st Feb to 15 th Feb | Guru Ravidas Jayanti 1 February | Science Exhibition on National Science Day 28 February | |
| Science Week 3 rd to 9 th 16 th Feb to 28 th Feb | World Computer Day 15 Feb Maha Shivratri 16 February | | |
| | Maharishi Dayanand Saraswati Jayanti 22 nd February | | |

SCHOOL CALENDER 2025-26**MONTH- MARCH**

| COMPETITION | TALKS/SPEECHES/ VIDEOS/ TRIBUTES | CELEBRATIONS | ASSEMBLY WITH THEME |
|-------------|-------------------------------------|---------------------------------|------------------------|
| | Holi 4 March | ANNUAL EXAMINATION | |
| | International Women Day 8 March | MAJOR EVENT: RESULT DECLARATION | |
| | World Water Day 22 March | | |

LIST OF SCHOOL MANAGEMENT COMMITTEE
Gurukul Global Creanza sen. Sec. School

Vill Hamjheri, Opp Baba Sidh Ji, Jakhal Road , Patran

Distt. Patiala (Punjab)

(Running under the aegis of Gurukul Creanza Educational Society, Patran, District Patiala (Punjab))

| S. No. | Member Name | Father/Spouse Name | Designation In SMSC | Occupation | Address | Officially Tel. | Mob. No. |
|--------|------------------|--------------------|--------------------------|-------------|--------------------------------------|-----------------|-------------|
| 1 | Rakesh Kumar | Sohan Lal | President | Businessman | Ward no.4, Suniar Basti Patran | 9781742666 | 7009703566 |
| 2 | Suman Rani | Prem Bhushan | Secretary | Teaching | Ward no.4, Suniar Basti Patran | 9781742666 | 9781742666 |
| 3 | Bharat Deep Garg | Ram Lal Garg | Educationist | Teaching | #478, New Partap Nagar Sangrur | 01764-242666 | 97810-82413 |
| 4 | Sham Sunder | Uttam Chand | Member | Businessman | Tibba Basti Patran | 01764-242666 | 98721-25410 |
| 5 | Kirna Devi | Sandeep Kumar | Member | Teaching | Jora Basti Patran | 9464808311 | 9464808311 |
| 6 | Ritu Rani | Vijay Kumar | Member | House Wife | Near Bus Stand Barnala | 98554-19000 | 98554-19000 |
| 7 | Yadwinder Singh | Surat Singh | Member Teacher | Teaching | VPO- Kakrala | 9888516378 | 9888516378 |
| 8 | Roojjeet Kaur | Rattan Singh | Member Teacher | Teaching | Sangrur Road Patran, patiala | 9779991514 | 9779991514 |
| 9 | Nishu Rani | Dharampal | Member Teacher | Teaching | Lakhwali Basti Patran | 8872921292 | 8872921292 |
| 10 | Jagdev Singh | Inder Singh | Parents Member | Businessman | Ward No.5, Sant Nagar Patran | 98142-76176 | 98142-76176 |
| 11 | Kewal Kishan | Raj Kumar | Parents Member | Businessman | Ward no.4, Suniar Basti Patran | 98550-20020 | 98550-20020 |
| 12 | Satnam Singh | Harbhajan Singh | Parents Member | Businessman | Tulsi Nagar, Near Telephone Exchange | 95925-42401 | 95925-42401 |
| 13 | Jaswinder Singh | Savinder Singh | Member | Teaching | Vil Gheora | 8054053204 | 8054053204 |
| 14 | Manpreet Kaur | Amandeep Singh | Educationist | Teaching | Anand Nagar- B, Patiala | 84378-42127 | 84378-42127 |
| 15 | Gunwant Kaur | Surinder Singh | Educationist | Teaching | Public Girls School Patran | 94632-09840 | 94632-09840 |
| 16 | Raj Kumar | Khjaanchi Raam | Member | Teaching | Public School Hamjheri | 94649-88244 | 94649-88244 |
| 17 | | | Nominated member by CBSE | Teaching | | | |
| 18 | | | Nominated member by CBSE | Teaching | | | |

LIST OF RE-CONSITITUTED PARENTS TEACHERS ASSOCIATION

Gurukul Global Creanza sen. Sec. School

Vill Hamjheri, Opp Baba Sidh Ji, Jakhal Road , Patran

Distt. Patiala (Punjab)

(Running under the aegis of Gurukul Creanza Educational Society, Patran, District Patiala (Punjab))

To bring home and the school in close contact and to promote the welfare of the students in home and in community. If both of them i.e. Teachers as well as parents, come forward together, know each-other, understand each-other, it helps in growth and development of student's progress.

| S. No. | Name | Designation |
|--------|--------------------|--------------------|
| 1. | Sh. Rakesh Kumar | Chairman (Parents) |
| 2. | Ms. Suman Rani | Secretary |
| 3. | Ms. Meetu Rani | Member (Parents) |
| 4. | Ms. Rajwinder Kaur | Member (Parents) |
| 5. | Mr. Kamaljit Singh | Member (Teacher) |
| 6. | Ms. Kirna Devi | Member (Teacher) |
| 7. | Mr. Sandeep Kumar | Member (Parents) |
| 8. | Mr. Makhan Lal | Member (Parents) |
| 9. | Mr. Sham Sunder | Society Nominee |